

January 16, 2022

16 de Enero de 2022

Second Sunday In Ordinary Time/ II Domingo Del Tiempo Ordinario

Today's Readings

Isaiah 62:1-5 1 Corinthians 12:4-11 John 2:1-11

Isaías 62,1-5 1 Corintios 12,4-11 Juan 2,1-11



St. Ann's Catholic Church



Est. 1937

3 Melanie Drive (Hwy. 50 & Hughes Ave.)

Dayton, NV 89403

Mailing Address: PO Box 309, Dayton, NV 89403

Tel. (775) 246-7578 Fax (775) 246-2714

Office Business Hours: Tuesday – Friday, 9 a.m. to 2 p.m.

Website: www.stannsdayton.org

Office Email: admin@stannsdayton.org

Pastor: Father Tom Nelson

FatherTom@stannsdayton.org

HOLY MASS SCHEDULE

Saturday: 4:00 p.m. (English)

Sunday: 8am (English) & 9:30am (Spanish)

Monday, Tuesday, Thursday: 8am and Wednesday: 7:30am

TV Catholic Mass: Sunday at 9am- Local Channel 8

SACRAMENTAL INFORMATION

Sacrament of Reconciliation:

Saturday: 2:30pm-3:30pm

Baptisms: By Appointment, Call Parish Office

Weddings: By Appointment, Call Parish Office

Office Administrator

Liz Hernandez - Lara

Parish Pastoral Council

Gabby Anguiano

Jeanne Broughton

Sylvia Garcia-Coffman

Juan Guadarrama

John Mann

Janie Mielcarek

Marion Neto

Charles Reyes Jr.

Tony Stephenson

Chris Strickler

Marna Zachry

Finance Council

Cecelia Brister

Mitch & Corinne Burns

Gene Kinney

Steve Martin

Michael Navin

Patrick Neylan

David Smith

"We at St. Ann's welcome you. Residents of Dayton and Silver City got together for the purpose of bringing a church to Dayton. The old Catholic hall from Yerington was acquired and moved to Pike Street in downtown Dayton in 1937. St. Ann's was upgraded from a mission to a parish August 14, 1996."

Church Organizations

"Every Parishioner a Minister"

Knights of Columbus: Michael O'Brien, Grand Knight - 434-7429

St. Ann's Women's Community: Victoria Kinney, Pres. - 246-9396

Extraordinary Ministers of Communion/Lector Co-ord.: Jeanette

Cox – coxapplevalley@yahoo.com

Holy Communion To The Homebound: Frances Ramos – 315-2557

Funeral Receptions: Frances Ramos – 315-2557

Prayer List: Frances Ramos – 315-2557

Church Cleaning: Donna Ray – (530)318-2290

Gabby Anguiano -220-9769

Choir Director: Juan Lara - choir@stannsdayton.org

Meetings

Knights of Columbus: 1st & 3rd Thursdays at 7:00 p.m.

St. Ann's Women's Community: 1st Sunday at 12:15pm

Religious Education

Director of Religious Education: Rosie Vega –

rosiedre@stannsdayton.org

1st – 6th Grades: School Year Every Other Sunday @10:30am

Confirmation First Year & Second Year and 7th & 8th Grades – Every

Other Sunday @10:30am

Bible Study

Wednesdays at 9:30 a.m.

Bulletin Submissions by Wednesday

From Father Tom

Meditation for Second Sunday of Ordinary Time

We are the recipients of the Love that exists between the Father and the Son especially in our need.

Del Padre Tom

Meditación para el Segundo Domingo del Tiempo Ordinario

Somos los receptores del Amor que existe entre el Padre y el Hijo especialmente en nuestra necesidad.

"The Work of Christmas"

Howard Thurman

When the song of the angels is stilled, When the star in the sky is gone, When the kings and princes are home, When the shepherds are back with their flock, The work of Christmas begins:

To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among brothers,
To make music in the heart.

"La trabajo de la Navidad"

Howard Thurman

Cuando el canto de los ángeles se aquieta, Cuando la estrella en el cielo se ha ido, Cuando los reyes y príncipes están en casa, Cuando los pastores están de vuelta con su rebaño, La obra de la Navidad comienza:

Para encontrar a los perdidos,
Para sanar a los quebrantados,
Para alimentar a los hambrientos,
Para liberar al prisionero,
Para reconstruir las naciones,
Para traer la paz entre los hermanos,
Para hacer música en el corazón.

Right to Life Rosary –Saturday, January 22nd at 11am (Rosary will be held by the Flag Pole) Please join us to mark the somber 49th anniversary of the U.S. Supreme Court decisions which legalized abortion throughout our country.

Rosario del Derecho a la Vida – Sábado 22 de enero a las 11 a.m. (Asta de la Bandera) Únase a nosotros para conmemorar el sombrío 49 aniversario de las decisiones de la Corte Suprema de los Estados Unidos que legalizaron el aborto en todo nuestro país.

Project Rachel, A Post-Abortion Healing Ministry

During the month of January, we pray for all mothers who are seeking abortions and those who support the decision. May they have a change of heart and decide to choose life and reach out to the crisis pregnancy resources available. Our God is all loving, merciful, and willing to walk with them through this challenging time. The Project Rachel ministry can refer mothers to these resources, in addition to post-abortion resources. Please find out more about us www.renodiocese.org Click on Our Works, scroll down, click on Project Rachel.

Contact our confidential, nonjudgmental help line 775-324-4325 or email KarenM@Catholicreno.org to take advantage of valuable resources.

Proyecto Rachel, un ministerio de sanación post-aborto

Durante el mes de enero, oramos por todas las madres que buscan abortos y por aquellas que apoyan la decisión. Que tengan un cambio de opinión y decidan elegir la vida y llegar a los recursos disponibles para el embarazo en crisis. Nuestro Dios es amoroso, misericordioso y está dispuesto a caminar con ellos a través de este tiempo desafiante. El ministerio del Proyecto Rachel puede referir a las madres a estos recursos, además de los recursos posteriores al aborto. Obtenga más información sobre nosotros www.renodiocese.org haga clic en Nuestros trabajos, desplácese hacia abajo, haga clic en Proyecto Rachel.

Comuníquese con nuestra línea de ayuda confidencial y sin prejuicios al 775-324-4325 o envíe un correo electrónico a KarenM@Catholicreno.org para aprovechar los valiosos recursos.

On-line Giving at St. Ann!

It's so easy! Go to our website: stannsdayton.org OR use the **myParish app** and look for the Giving tab in the second row and touch the Giving button. Both of these options are available for secure one-time donations or you can easily set up your profile for recurring donations. If you find any difficulty, don't hesitate to call Liz in the parish office.

¡ dar en línea en St. Ann!

¡Es tan fácil! Ir a nuestro sitio web: stannsdayton.org O utilizar la aplicación myParish y buscar el botón Dar. Estas opciones están disponibles para donaciones de una sola vez o regístrese para obtener una cuenta para donaciones recurrentes. Si encuentra alguna dificultad, por favor llame Liz en la oficina parroquial.

Pray for Our Sick

Susan Anderson, Cecelia "Toots" Brister, Dennis & Matthew Cunningham, John Grilli, Robert Guernsey, Olga Huerta, Joanie James, Dolly Melendez,

Richard & Sandy Palmer, Nora Pontes, Peggy Raine, Armando Ramos, Mary Santamauro, Louise Sorensen, Robert Unruh, Dawnlynn Younick, **Father Tom Cronin, Father Mike Dallmeier, Father Tom Francisus C.S.S.R., Father George Wolf** - If you would like to add your loved ones name on prayer list, please contact Frances Ramos (775) 315-2557

Mass Intention



Saturday, January 15th at 4pm

For † Patricia Vacca

Sunday, January 16th at 8am

Kris Holter

Sunday, January 16th at 9:30am

† José Merced García

The Community of St. Ann

Last Weekend Collections

Main: \$1892 Online: \$185

Church In Latin America: \$708

No Second Collection Next Weekend

No 8am Weekday Mass January 17th-21st

***Sunday Mass at 8am will be livestream on Facebook
-Stann Nevada Mass-**

Good News!

January 16, 2022

Second Sunday in Ordinary Time (C)

Is 62:1-5; 1 Cor 12:4-11; Jn 2:1-11

Few parties are more enjoyable than a wedding celebration. While the elegance of the flowers and the extravagance of the food and beverages captivate our senses, the real excitement is the love and promise of newness. New relationships are forged, a new family is created, and there's the possibility of new life. No wonder the relationship between God and the people is often described in marriage imagery, as we see in today's first reading.

This Old Testament passage is post-exilic. The alienation from God is over; the people and God are now reconciled. Much of the language suggests relationship: no longer forsaken or desolate, but now a delight and espoused (see Isaiah 62:4). Despite having been betrayed, God's mercy has transformed the nation back to its virginal state: "As a young man marries a virgin, your Builder shall marry you" (62:5). This newness is something to celebrate.

The messianic character of the Cana story has long been recognized. All the newness I mentioned earlier is there, but newness now pertains to the entire community of believers and not simply to the marriage couple, who have no idea what is happening. An important detail of this story is the nature of the wine. What was originally water for ceremonial cleansing was transformed into wine, the quality of which was outstanding. This imagery tells us that there is a messianic banquet awaiting us, one that celebrates our intimate union with God. The joy we experience then will be intoxicating.

Sr. Dianne Bergant, CSA

Mon JAN 17

St. Anthony,

Abbot

1 Sm 15:16-23

Mk 2:18-22

Tues JAN 18

Weekday

1 Sm 16:1-13

Mk 2:23-28

Wed JAN 19

Weekday

1 Sm 17:32-33,

37, 40-51 Mk

3:1-6

Thurs JAN 20

Weekday

1 Sm 18:6-9;

19:1-7 Mk 3:7-

12

Fri JAN 21

St. Agnes,

Virgin and

Martyr

1 Sm 24:3-21

Mk 3:13-19

Sat JAN 22

Day of Prayer

for the Legal

Protection of

Unborn

Children

2 Sm 1:1-4, 11-

12, 19, 23-27

Mk 3:20-21

Sun JAN 23

Third Sunday in

Ordinary Time

Neh 8:2-4a, 5-

6, 8-10 1 Cor

12:12-30 or

12:12-14, 27 Lk

1:1-4; 4:14-21

Dear Padre

January 16, 2022

I work hard all week and look forward to sleeping in on Sundays. Why should I get out of bed and go to Mass?

I imagine that your parish provides suitable Mass times, even for late sleepers. But there are overpowering reasons for attending Mass. First, I'll discuss how the Mass is our present-day connection with the Last Supper, the Passover meal Jesus celebrated with his apostles. As observant Jews, they commemorated their ancestors' escape from slavery in Egypt. Jesus used his final Passover meal to teach us how to escape a bondage crueler than the Jews experienced in Egypt—the enslavement of sin.

The next day, Good Friday, Jesus would die on the cross. Think of it: Jesus, the second person of the Trinity, became human to teach us about God's love for us. The people's reaction to this goodness was to kill Jesus in an inhuman way. In response, God would have been justified in destroying the world, as he did in reaction to the people's depravities during Noah's time. Instead, God gave us further evidence of his patience and forgiveness. There is nothing our Father would not forgive, including the sin of killing Jesus. At the Last Supper, Jesus said: "This is my blood..., which will be shed on behalf of many for the forgiveness of sins" (Matthew 26:28).

Jesus' death, which we remember during the Mass, liberates us from sin. It also liberates us from death itself. Because Jesus in his mortal body was willing to die, he shows us the plan God the Father has for each of us—a resurrection like Jesus'. The Eucharist is our thanksgiving for these gifts from God.

Fr. Gary Lauenstein, CSSR